

HAVERSTOCK & OWENS LLP 162 North Wolfe Road Sunnyvale, California 94086 (408) 530-9700 Customer No.: 28960

In re Application of: Serial No.:

Joel Lee Dickerson et al.

Filed:

Entitled:

Group Art Unit:

June 20, 2003
COMPUTER ARCHITECTURE FOR COMMUNICATING BETWEEN OBJECTS

Examiner:

2109 Weintrop, Adam S.

MS: Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

	(Col. 1)		(Col. 2)	(Col. 3)		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	36	MINUS	35	1	50.00	50.00
Independent Claims	4	MINUS	4	0	200.00	0.00
First Presentation Of Multiple Dependent Claim					360.00	

TOTAL 50.00 \$50.00 1. Applicants are entitled to small entity status.

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

 If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)
- 2. No additional fee is required.
- 3. <u>X</u> A check in the amount of \$170.00 (one extra claim in the amount of \$50.00 plus 120.00 to cover the extension of time within the first month) is attached.
- Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. <u>08-1275</u>. An originally executed duplicate of this transmittal is enclosed for this <u>X</u> purpose.
- 5. Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time <u>X</u> pursuant to 37 C.F.R. § 1.136(a), as may be required, to file this response.

Dated: July 18, 2007

Thomas B. Haverstock Registration No.: 32,571 Attorneys for Applicants

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on July 18, 2007.

Dated: July 18, 2007